

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-7665

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 51-7665** APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0

CHANGES: a26544 Lapsed, a34629 Cert. (Issued: 02/23/2011)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*  
(This right has a share ownership in the Water Company listed below. To view Information regarding \*  
the Water Company for which this application is a Share Statement, click on the water company name.) \*

East Jordan Irrigation Company -- SHARES OF STOCK: 1.0

OWNERSHIP\*\*\*\*\*

NAME: East Jordan Irrigation Company  
ADDR: PO Box 789  
Draper, UT 84020

NAME: Neil K. Holbrook and Rebecca Simons (Shareholder)  
ADDR: 6308 West 6320 South  
Spanish Fork UT 84660  
REMARKS: Tenants In Common

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: 04/16/2002|PRIORITY: / /1877|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 06/16/1969|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 51- ]|MAP: [ ]|PUB DATE:

Type of Right: Decree Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 4.062 acre-feet

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION: 1 mi S of Lincoln Beach, Ut

POINT OF DIVERSION -- UNDERGROUND:  
(1) N 880 ft E 550 ft from SW cor, Sec 14, T 8S, R 1E, SLBM  
DIAMETER OF WELL: 6 ins. DEPTH: 160 to ft. YEAR DRILLED: 1998 WELL LOG? Yes WELL ID#: 17910

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 631510.

IRRIGATION: 0.868 acres	PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: 5.0000 Stock Units	PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs	PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW   NE   SW   SE	* NW   NE   SW   SE	* NW   NE   SW   SE	* NW   NE   SW   SE	Totals
Sec 14 T 8S R 1E SLBM	*	*	*         0.8680	*	0.8680
	GROUP ACREAGE TOTAL:				0.8680

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OTHER COMMENTS\*\*\*\*\*  
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This certificate is based on ownership of 1 share of stock in East Jordan  
Irrigation Company. Ownership of this quantity of shares must be maintained  
in order for this water right to remain valid.

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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